

## July 5, 1977 Darśana with Bābā Hari Dāss

Edit notes: The following was typed from notes handwritten at the time of the darśana. Q denotes a question. B indicates what Bābāji wrote on his chalkboard, as read by the reader, and then as heard and noted by someone present. R is comments likely of the chalkboard reader. Comments in square brackets are generally those of the typist. Comments in parentheses are likely that of the reader. There was editing for format and IAST transliteration of Sanskrit terms.

- Q: Regarding saṁskāra of schizophrenics, alcoholics, drug addicts.
- B: A person can go to animal consciousness, vegetable consciousness, rock consciousness for various reasons. Anger, hate, jealousy, killing, stealing, rape – these things are (in) common in humans and animals. Animals are different from human beings in positive qualities. They can't help in the way a human being can help.
- B: Prakṛtilaya can lose their higher state by not practicing or by unfavorable environments. Certain people after a certain age become normal. Some withdrawn children have a high stage and some have brain damage. It is difficult to tell because they act the same. But prakṛtilaya sometimes show their super knowledge. Jaḍabhārata was like a lump of mud for many years but, taken to a king, showed his wisdom. We all have different kinds of minds. Some math geniuses act very crazy. They can't understand the difference between two things. Prakṛtilaya have perfect mind, but it is not outward.
- R. They are not in the world.
- B: They can't see the difference between man and woman. I saw one. He was very attracted to dogs and nothing else.
- Q: What is the good in being like that?
- B: There is more pain in understanding the world.
- Q: When children are withdrawn?
- B: It's better to get them out from that stage. If they really possess the knowledge, they will start yoga.
- B: Some are born with powers. Like {Satya] Sāibābā He did not attain from any sādhana. It was the result of his sādhana in previous lives. In this life he is again developing it. By Īśvara praṇidhāna.

Q: How rain is made?

B: God has made the earth. This earth is a machine. In this machine several things are made by...

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